

Sr. No. \_

Bachelor Master

# FRONTIER INSTITUTE OF MEDICAL SCIENCES

## **ADMISSION FORM**

Affix passport size photograph with glue

CAMPUS	gistration No. or Official Use	only)						
BASIC INFORMATION:			(10	or Official Ose	oniy)			
First Name: Last Name:								
DOB:/ (dd/mm/yyyy) Gender: DMale DFemale Student CNIC:								
Student Contact No.:	tudent Contact No.: E-mail:							
Father / Guardian Name:	ather / Guardian Name:Father / Gua			ardian CNIC #:_				
Father/ Guardian Contact No.: Emergency Phone No.:								
Present Address:								
City:	District:			Province:				
Marital Status: □ Single □ Ma								
_	ried Rei							
PROGRAMS:								
Please tick the subject for which	n applicatio	on is being su	ubmitted	1				
DPT (Doctor of Physiotherapy)	□ <b>MPH</b> (Master of Public Health)			Paramedio	al Diploma Courses			
MLISc (Masters in Library & Information Sciences)	□ M.Sc (MLT)			Health	□ Dental			
,		adv Health V	isitor)	D Pharmac	y 🗆 Anaesthesia			
<b>F.Sc</b> (Pre-Medical)	□ LHV (Lady Health Visitor)			D Patholog	y 🗌 Cardiology			
□ <b>F.Sc</b> (Computer Science)	<b>CMW</b> (Community Midwifery)			🗆 Radiolog	y 🗌 Surgical			
□ <b>F.Sc</b> (Pre-Engineering)	CNA (Certified Nursing Assistant)			□ Assistant	Pharmacist <b>Category</b> ' <b>B</b> '			
ntake Session: 🗌 Fall 🗌 Spring	g Year: 20	)						
ransfer / Migration Student: 🗌 Yes 🛛 No								
ACADEMIC RECORD:								
CERTIFICATE	Year of Passing	Board Roll #		Obtained/ Average %	Board			
F.A/F.Sc/I.Com/ICS/A-Level/DAE								
Matric/O-Level								

**Note:** Result awaiting candidates may apply but their admission will be confirmed after they submit the final result card and fulfill all other admission requirements.

### UNDERTAKING

- I shall have to pay fee regularly as per instructions of college.
- Once I pay fee, I am aware that it is not refunded in any circumstances.
- If admitted I shall abide by the rules, regulations and policies of the college.
- I shall not take part in any political and unlawful activity.
- I shall follow the dress code of the college.
- I shall attend classes regularly as required by the college as well as by the government regulations.
- In case of short attendance/ dues default, I Shall be treated as ineligible to apply/apper for Examination of Board/University/Council/FPMA.
- The college authorities have the right to change the course fee, timetable, venue, faculty, etc.

Father/Guardian's Signature

**Student's Signature** 

**Principal's Signature** 

#### INSTRUCTIONS

- □ 8 Passport size photographs with white Background.
- □ 3 attested copies of Matriculate certificate.
- $\Box$  3 attested copies of intermediate certificate.
- □ 3 attested copies of National Identity Card of Father/Guardian.
- □ 3 attested copies of student's CNIC/B-Form.
- □ Equivalence letter in case of foreign certificate IBCC (O-Level).

**OF MEDICAL SCIENCES** 

□ All Documents should be attested by Gazetted officer.

#### FOR OFFICE USE ONLY

Fee Details	Amount (Rs.)
Admission fee Package	
Tuition fee Package	
Others	
Net fee	
Fee Received	
Receipt #	
Date	
Balance	

Installment Plan		Student ID:	
Balance			
Due Date			
Installment Received			

Admission Of	ffice: Principal:	Accounts:	_Accounts:	
•••••			•••••	
TUTE OF MEDICAL SCIENCE	FRONTIER INSTITUTE	<ul> <li>Abbottabad Campus 01</li> <li>Abbottabad Campus 02</li> </ul>	UAN: 0348 111 25 11	

**Q** Haripur Campus

